



Mayor Randy Garrett  
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City Clerk Missy Daigle

Council Members  
P1 – Keith Prather  
P2 – Kelsey Malcom  
P3 - William Malcom  
P4 – John Robison, Jr.  
P5 - David Mullis, Jr.

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## Good Hope City Council Minutes November 8, 2021

1. **Call to order:** Mayor Randy Garrett called the meeting to order at 6:30 pm, the invocation was led by Mayor Randy Garrett and Councilmember John Robison Jr. led the pledge.
2. **Roll Call:** Performed by City Clerk Missy Daigle, Council Members David Mullis, Keith Prather, William Malcom, Kelsey Malcom and John Robison, Jr. were in attendance.
3. **Approval of agenda:** There were no amendments to be added, Councilmember David Mullis made a motion to accept the agenda and Councilmember Kelsey Malcom seconded and the agenda was approved.
4. **Approval of previous meeting's minutes:** Councilmember Keith Prather made a motion to accept October Council minutes. Councilmember William Malcom seconded, all approved, motion passed and minutes were recorded.
5. **Public Forum:** There was no public forum at the November council meeting.
6. **Committee Reports/Updates:** *Attendance &*
  - A. **Budget Update:** The council was presented with a year-to-date report. Councilmember William Malcom made a motion to accept the budget report and Councilmember David Mullis seconded the motion. All were in favor and the budget report was approved.
  - B. **Mayor Jimmy Guthrie Memorial Park:** The plaque and 2x2 post have arrived and will be placed near the gate facing the pavilion. And we will agree upon a date for a commemoration ceremony.
  - C. **Update on City Hall rentals:** At this time, we have 4 more rentals for the year and we are on track to exceed what was projected for the year.
7. **Unfinished business:**
  - A. **Building upgrades:** The touchless faucets, soap dispensers, and paper towel dispensers will be placed asap, some of the items were damaged and had to be reordered. It was discussed to have the damaged ceiling tiles replaced asap also.
8. **New Business:**
  - A. **National Injury Prevention Day Proclamation:** Mayor Randy Garrett read the proclamation to the council and named the 18<sup>th</sup> day of November to be National Injury prevention Day, the proclamation is on file in the Clerk's office.
9. **Council Discussion:**
  - A. **Application of pesticides at the park:** It was discussed that there needs to be proper signage if ant killer or other pesticides are sprayed at the park, and also that there needs to be someone that is licensed to spray the pesticides. Councilmember John Robison is getting the license necessary for the pesticides.
  - B. **Online responses for the GH Comprehensive Plan:** Mayor Randy Garrett had copies of the survey responses for the council to review and discuss.
10. **Adjourn:** Councilmember Keith Prather made a motion to adjourn the meeting, Councilmember David Mullis seconded, all approved and the meeting was adjourned at 6:46 pm

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Mayor

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Clerk

# PROPOSED 2022 BUDGET

## EXPENDITURES

|           |                                       |             |
|-----------|---------------------------------------|-------------|
| 4400.0000 | WATER                                 | \$500.00    |
| 4600.0100 | LIGHTS- CITY HALL                     | \$1,600.00  |
| 4600.0200 | LIGHTS - STREETS                      | \$5,000.00  |
| 4600.0300 | LIGHTS - SHED                         | \$1,000.00  |
| 4750.0000 | TELEPHONE                             | \$1,800.00  |
| 6200.0000 | LAWN CARE                             | \$2,100.00  |
| 1500.0100 | LEGAL ADS                             | \$500.00    |
| 1500.0200 | LEGAL FEES                            | \$3,000.00  |
| 1500.0300 | INSURANCE                             | \$4,000.00  |
| 1500.0400 | AGREED UPON PROCEDURES                | \$1,500.00  |
| 51.1001   | SALARY - CLERK                        | \$4,000.00  |
| 51.1002   | SALARY - MAYOR                        | \$500.00    |
| 51.1003   | SALARIES - COUNCIL                    | \$1,500.00  |
| 51.1004   | SALARY - ATTORNEY                     | \$300.00    |
| 1500.0600 | DUES & ACTIVITIES                     | \$2,500.00  |
| 1500.0700 | ORDINANCE OF CITY                     | \$750.00    |
| 1500.0800 | PRINTING (ORDINANCES, ETC. - NEGARDC) | \$250.00    |
| 1500.0900 | OFFICE EXPENSES                       | \$1,200.00  |
| 4900.0000 | MAINTENANCE & REPAIRS                 | \$2,000.00  |
| 6100.0000 | RECREATIONAL EQUIPMENT                | \$500.00    |
| 7400.0000 | PLANNING & ZONING                     | \$500.00    |
| 1500.1000 | GENERAL ADMINISTRATION                | \$1,000.00  |
|           | S.A.V.E.                              | \$300.00    |
| 1500.1100 | TRAINING                              | \$2,000.00  |
|           | 2022 TOTAL EXPENSES                   | \$38,300.00 |

## INCOME

|         |  |             |
|---------|--|-------------|
| 32.1000 | BUSINESS LICENSES /BEER & WINE LICENSE | \$3,750.00  |
| 32.2000 | PERMITS/ADMIN. FEES                    | \$1,200.00  |
| 38.9000 | ELECTRIC FRANCHISE FEE                 | \$13,000.00 |
| 38.2000 | TELEPHONE FRANCHISE FEE                | \$1,500.00  |
| 32.4000 | INSURANCE PREMIUMS TAX                 | \$22,000.00 |
| 36.1000 | INTEREST - CHECKING/CD                 | \$150.00    |
| 34.9000 | REZONE                                 | \$200.00    |
|         | FACILITY RENTAL                        | \$2,000.00  |
|         | TITLE TAX                              | \$2,000.00  |
|         | BEER & WINE TAX                        | \$2,500.00  |
|         | CASH RESERVE                           |             |
|         | 2022 TOTAL INCOME                      | \$48,300.00 |